## "According to His Ability!" November 19 2017 Matthew 25:14-30

God has generously gifted us to put His blessings to work.

1. The master is very, very
What was the value of a talent in Jesus day? It varies from source to source but
the most recent ones agree that:
a denarius = Daily wage 10,000 denarius = 1 Talent
1 talent = up to years worth of wages.
2. Each was given according to his
They were not given more than they could handle. They were not overwhelmed
with too much. The master knew and understood how much they could handle.
The master knew their abilities and gave to them accordingly.
Even the man with the smallest ability received 20 years worth of wages! The
other a 100 years worth. The master knew his servants well. He gave them what
they could manage.
and the second s
3. The faithful servants focus on the of the master.
One significant difference between the first two servants and the last servant was
their attitude – how they saw their master. The word in the NIV is "entrusted" –
it literally means— "you gave" me. (vv. 20 & 22). Both faithful servants
acknowledged that their master gave them what was his.
4. The faithful responded to generosity .
<b>4.</b> The faithful responded to generosity  They recognized the generosity of their master and honored him by putting it to
They recognized the generosity of their master and honored him by putting it to
They recognized the generosity of their master and honored him by putting it to work "right away." They didn't delay.
They recognized the generosity of their master and honored him by putting it to work "right away." They didn't delay.  The third slave focused on the of the master.
They recognized the generosity of their master and honored him by putting it to work "right away." They didn't delay.  The third slave focused on the of the master.  He even the master for why he himself didn't go out and put
They recognized the generosity of their master and honored him by putting it to work "right away." They didn't delay.  The third slave focused on the of the master.
They recognized the generosity of their master and honored him by putting it to work "right away." They didn't delay.  The third slave focused on the of the master.  He even the master for why he himself didn't go out and put the money to work. See James 1:17
They recognized the generosity of their master and honored him by putting it to work "right away." They didn't delay.  The third slave focused on the of the master.  He even the master for why he himself didn't go out and put the money to work. See James 1:17  From this parable we learn that God does not ask us to do the
They recognized the generosity of their master and honored him by putting it to work "right away." They didn't delay.  The third slave focused on the of the master.  He even the master for why he himself didn't go out and put the money to work. See James 1:17  From this parable we learn that God does not ask us to do the in living.
They recognized the generosity of their master and honored him by putting it to work "right away." They didn't delay.  The third slave focused on the of the master.  He even the master for why he himself didn't go out and put the money to work. See James 1:17  From this parable we learn that God does not ask us to do the in living.  The master condemned the third slave as: lazy and wicked. He did the bare
They recognized the generosity of their master and honored him by putting it to work "right away." They didn't delay.  The third slave focused on the of the master.  He even the master for why he himself didn't go out and put the money to work. See James 1:17  From this parable we learn that God does not ask us to do the in living.  The master condemned the third slave as: lazy and wicked. He did the bare minimum, he cared only about himself. He gave excuses for why he did nothing
They recognized the generosity of their master and honored him by putting it to work "right away." They didn't delay.  The third slave focused on the of the master.  He even the master for why he himself didn't go out and put the money to work. See James 1:17  From this parable we learn that God does not ask us to do the in living.  The master condemned the third slave as: lazy and wicked. He did the bare
They recognized the generosity of their master and honored him by putting it to work "right away." They didn't delay.  The third slave focused on the of the master.  He even the master for why he himself didn't go out and put the money to work. See James 1:17  From this parable we learn that God does not ask us to do the in living.  The master condemned the third slave as: lazy and wicked. He did the bare minimum, he cared only about himself. He gave excuses for why he did nothing at all. He didn't know nor love his master.
They recognized the generosity of their master and honored him by putting it to work "right away." They didn't delay.  The third slave focused on the of the master.  He even the master for why he himself didn't go out and put the money to work. See James 1:17  From this parable we learn that God does not ask us to do the in living.  The master condemned the third slave as: lazy and wicked. He did the bare minimum, he cared only about himself. He gave excuses for why he did nothing at all. He didn't know nor love his master.  How does Jesus tell us to live? See Matthew 22:37
They recognized the generosity of their master and honored him by putting it to work "right away." They didn't delay.  The third slave focused on the of the master.  He even the master for why he himself didn't go out and put the money to work. See James 1:17  From this parable we learn that God does not ask us to do the in living.  The master condemned the third slave as: lazy and wicked. He did the bare minimum, he cared only about himself. He gave excuses for why he did nothing at all. He didn't know nor love his master.  How does Jesus tell us to live? See Matthew 22:37  We are not to give to God our bare minimum of love but our all!
They recognized the generosity of their master and honored him by putting it to work "right away." They didn't delay.  The third slave focused on the of the master.  He even the master for why he himself didn't go out and put the money to work. See James 1:17  From this parable we learn that God does not ask us to do the in living.  The master condemned the third slave as: lazy and wicked. He did the bare minimum, he cared only about himself. He gave excuses for why he did nothing at all. He didn't know nor love his master.  How does Jesus tell us to live? See Matthew 22:37  We are not to give to God our bare minimum of love but our all! comes when putting the talent to work.
They recognized the generosity of their master and honored him by putting it to work "right away." They didn't delay.  The third slave focused on the of the master.  He even the master for why he himself didn't go out and put the money to work. See James 1:17  From this parable we learn that God does not ask us to do the in living.  The master condemned the third slave as: lazy and wicked. He did the bare minimum, he cared only about himself. He gave excuses for why he did nothing at all. He didn't know nor love his master.  How does Jesus tell us to live? See Matthew 22:37  We are not to give to God our bare minimum of love but our all! comes when putting the talent to work.  What matters is not the level of ability, but acting in faith.
They recognized the generosity of their master and honored him by putting it to work "right away." They didn't delay.  The third slave focused on the of the master.  He even the master for why he himself didn't go out and put the money to work. See James 1:17  From this parable we learn that God does not ask us to do the in living.  The master condemned the third slave as: lazy and wicked. He did the bare minimum, he cared only about himself. He gave excuses for why he did nothing at all. He didn't know nor love his master.  How does Jesus tell us to live? See Matthew 22:37  We are not to give to God our bare minimum of love but our all! comes when putting the talent to work.

## "According to His Ability!" November 19 2017 Matthew 25:14-30

God has generously gifted us to put His blessings to work.

1. The master is very, very
What was the value of a talent in Jesus day? It varies from source to source but
the most recent ones agree that:
a denarius = <u>Daily wage</u> 10,000 denarius = 1 <u>Talent</u>
1 talent = up to years worth of wages.
1
2. Each was given according to his
They were not given more than they could handle. They were not overwhelmed
with too much. The master knew and understood how much they could handle.
The master knew their abilities and gave to them accordingly.
Even the man with the smallest ability received 20 years worth of wages! The
other a 100 years worth. The master knew his servants well. He gave them what
they could manage.
<b>,</b>
3. The faithful servants focus on the of the master.
One significant difference between the first two servants and the last servant wa
their attitude – how they saw their master. The word in the NIV is "entrusted" –
it literally means—"you gave" me. (vv. 20 & 22). Both faithful servants
acknowledged that their master gave them what was his.
4. The faithful responded to generosity
They recognized the generosity of their master and honored him by putting it to
work "right away." They didn't delay.
The third slave focused on the of the master.
He even the master for why he himself didn't go out and put
the money to work. <b>See James 1:17</b>
From this parable we learn that God does not ask us to do the
in living.
The master condemned the third slave as: lazy and wicked. He did the bare
minimum, he cared only about himself. He gave excuses for why he did nothing
at all. He didn't know nor love his master.
at all. He didn't know not love into master.
How does Jesus tell us to live? See Matthew 22:37
We are not to give to God our bare minimum of love but our all!
comes when putting the talent to work.
What matters is not the level of ability, but acting in faith.
Why did Jesus call 20 years' worth of wages a "few things"?
1 Peter 4:10-11